

FINAL RESEARCH PROGRESS REPORT

For

PARB's CGS PROJECT NO.

(TITLE OF THE PROJECT)

Name & Designation of Project Manager _____

Name of host institution _____



(Year of submission of report)

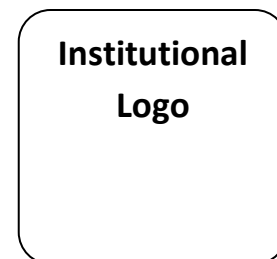


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Basic Information of the project:

Name of the project	
Project period (from-to)	
Total project duration	Months
Total Project cost	Rs. Millions
Total Expenditures	Rs. Millions
Name of the Project Manager with designation	
Phone and Email	
Host Institute	
Name and Designation of the Team Leader with Name of the Collaborating institute	1.
	2.
	3.
Overseas cooperating scientist and organization	

Executive Summary

(It should not go beyond two pages. Please give a brief note on problem being addressed, strategy followed to solve the problem. Also describe as how far you have been successful in commercialization of your product and what is its impact of the project on stakeholders. Also explain the difficulties in implementing the project.)

PROGRESS OF RESEARCH WORK

1. Introduction:

(Problem being addressed: One-two pages)

2. Project Objective:

3. Outputs planned for the project:

Output 1:

Output 2:

Output3. ----and so on

(As per project document)

4. Detailed component wise methodology adopted, data analyzed and results obtained (Attach raw data as annexure)

5. Component wise salient achievements

(Statements only)

6. Overall progress of the problem searched

7. Varieties, breeds, vaccines or products developed and patented

8. No. of national and international papers published

9. No. of Ph.D/M.Phil. produced

10. Any other achievement

11. Current status of commercialization of the project. How many stakeholders adopted this technology along with monetary benefits

12. Impact of the project on strengthening of the institutional infrastructure, machinery, equipment and human resources

13. Constraints in the:

- (a) Implementation of the project**
- (b) Commercialization of the project**

14. Suggestions for future research and development

Dated: _____

(Signature of Project Manager)

Dated: _____

(Signature of Head of Organization)