



**PARB Concept Clearance Proforma
Competitive Grants System**

PARB Code: _____

1. Project Title: _____

2. PARB Theme under which this Project falls: _____

3. PARB Sub-Theme and Issue under which this Project falls: _____

4. Applicant's Details:

a. Project Manager:

Name: _____

Qualification: _____

Institution/Organization: _____

Present Position: _____

Postal Address: _____

Telephone: _____ Fax: _____ E-mail: _____

b. Team Leader:

Name: _____

Qualification: _____

Institution/Organization: _____

Present Position: _____

Postal Address: _____

Telephone: _____ Fax: _____ E-mail: _____

c. Other Team Leaders (if any):

5. Project Duration: _____

6. Total Project Cost: _____

7. Abstract/ Justification (Annotated in Five Points) :

8. Objectives:

- i.
- ii.
- iii.
- iv.
- v.

9. Plan of Work/ Implementation Schedule:

No.	Objective	No.	Activity	Year 1	Year 2	Year 3
1		1.1				
		1.2				
2		2.1				
		2.2				

10. Budget Detail:

No.	Item of Expenditure	Budget for 1st Year			Budget for 2nd Year			Budget for 3rd Year			Grand Total (M Rs.)
		Qty	U.C	T.C	Qty	U.C	T.C	Qty	U.C	T.C	
1	Remuneration of Temporary manpower requirement (Skilled / Unskilled/Research Associates)										
A											
	Sub Total										
2	Operating Expenses										
A											
B											
	Sub Total										
3	Equipment										
A											
B											
	Sub Total										
4	Operative Costs Not Covered Above										
A											
B											
	Sub Total										
	Grant Total										

ty = Quantity (numbers)

U.C = Unit Cost (Rs.)

T.C = Total Cost (Million Rs.)

11. Methodology / Procedure (Give reference(s) only).

- a. _____
- b. _____
- c. _____

12. Clear-Cut Deliverables in numerical terms for stakeholders, farmers, etc.:

- a. _____
- b. _____
- c. _____

13. Expected Outcome in Quantitative Terms:

- a. _____
- b. _____
- c. _____

14. Economic Benefit to farmers, Industry and Stakeholders:

- a. _____
- b. _____
- c. _____

15. Economic Impact for Punjab Agriculture and Allied Disciplines mentioned in PARB Act:

- a. _____
- b. _____
- c. _____

Signature _____
Project Manager

Signature _____
Head of the Organization

PARB Decisions:

Note: Please send Concept paper to CE, PARB, Lahore and e-mail a soft copy