



# Publication of Books /Manuals Proforma

## Competitive Grants System

PARB Code: \_\_\_\_\_

1. Book Title: \_\_\_\_\_

2. Single Author or Co-Author \_\_\_\_\_

3. Author/s Names: \_\_\_\_\_

4. Book Pages: \_\_\_\_\_

5. Brief Description of the Book content:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Applicant's/ Project Manager's Details:

a. Name: \_\_\_\_\_

b. Qualification: \_\_\_\_\_

c. Institution/Organization: \_\_\_\_\_

d. Present Position: \_\_\_\_\_

e. Postal Address: \_\_\_\_\_

f. Telephone: Fax: \_\_\_\_\_

g. E-mail: \_\_\_\_\_

7. Benefit to farmers, Industry and Stakeholders:

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

8. Expected Impact of the Book: \_\_\_\_\_

\_\_\_\_\_

9. Book Copies to be published: \_\_\_\_\_

10. Per Book Cost: \_\_\_\_\_

11. Overall Cost: \_\_\_\_\_

Signature Project Manager

Signature Head of the Organization

PARB Decisions: